

## AGRANI BANK LIMITED

## ESTABLISHMENT & ENGINEERING DIVISION HEAD OFFICE, 9/D DILKUSHA, MOTIJHEEL C/A, DHAKA

## **Invitation For Tender (IFT)**

| 1.  | Ministry/ Division               | Rank and Einangial Institutions D' '  |  |  |  |
|-----|----------------------------------|---|--|--|--|
| 2.  | Agency                           | Bank and Financial Institutions Division  |  |  |  |
| 3.  | Procuring Entity Name            | Agrani Bank Limited, 9/D, Dilkusha, Motijheel C/A, Dhaka.   |  |  |  |
|     | •                                | Agrani Bank Limited, Establishment & Engineering Division, Head office (7th floor), 9/D, Dilkusha, Motijheel C/A, Dhaka-1000.   |  |  |  |
| 4.  | Procuring Entity District        | Dhaka.  |  |  |  |
| 5.  | Invitation for                   | Supply & Installation of Four (04) Air Coolers at Classroom-02 of Agrani Bank Limited, HR Training, Research and Development Division, 183, Satmosjid Road, Dhanmondi, Dhaka.   |  |  |  |
| 6.  | Invitation Ref No                | E&ED/ Engg./ Mecha-2/214/2023   |  |  |  |
| 7.  | Date                             | Date: 13/06/2023  |  |  |  |
|     | KEY INFORMATION                  |   |  |  |  |
| 8.  | Procurement Method               | Limited Tendering Method (LTM).   |  |  |  |
| 9.  | Budget and Source of Funds       | Own fund of Agrani Bank Limited.  |  |  |  |
| 10. | Tender Publication Date          | 13/06/2023  |  |  |  |
| 11. | Tender Last Selling Date         | 04/07/2023  |  |  |  |
| 12. | Tender Receiving Date and Time   | 05/07/2023 at 10:00 AM to 3:00 PM   |  |  |  |
|     | Tender Closing Date and Time     | 05/07/2023 at 3:00 PM   |  |  |  |
| 13. | Tender Opening Date and Time     | 05/07/2023 at 3:15PM in presence of Tenderers or their representatives (if any present)   |  |  |  |
| 14. | Name & Address of the office (s) | representatives (if any present)  |  |  |  |
|     | Selling Tender Document          | Agrani Bank Limited, Establishment & Engineering Division, He office (7th floor), 9/D, Dilkusha, Motijheel C/A, Dhaka-1000.   |  |  |  |
|     | Receiving Tender Document        | Agrani Bank Limited, Establishment & Engineering Division, Head office (7th floor), 9/D, Dilkusha, Motijheel C/A, Dhaka-1000.   |  |  |  |
|     | Opening Tender Document          | DGM's Chamber, Agrani Bank Limited, Establishment & Engineering Division, Head Office (7 <sup>th</sup> Floor), 9/D, Dilkusha, Motijheel C/A, Dhaka-1000.  |  |  |  |
|     | INFORMATION FOR TENDERER         |   |  |  |  |
| 15. | Eligibility of Tender            | Enlisted Supplier who have minimum 02 (Two) years of general experience of similar nature of works. Years counting backward from the date of publication of IFT.  |  |  |  |
|     |                                  | Having experience in successfully completion of Air Cooler with a value of at-least <b>5.00 Lac</b> in a single Tender during last 03 (Three) years (The year counting backward from the date of invitation of this Tender (IFT).   |  |  |  |
|     |                                  | The Tenderer must process attested copy of: i) Up to date valid Trade license ii) Up-to-date income tax certificate iii) Valid VAT registration certificate iv) e-TIN Certificate   |  |  |  |
|     |                                  | v) Having minimum amount of liquid assets or working capital or credit facilities shall be <b>Tk. 6.50 Lac.</b> Letter of commitment for Bank's undertaking for line of Credit in the commitment of t |  |  |  |
|     |                                  | Bank's undertaking for line of Credit is issued from the concerned Bank in between publication date and submission date of STD.   |  |  |  |
|     |                                  | The Tenderer must submit attested copy of: i) International Standard Compliance (CE/UL/ISO/Any other) ii) Catalogue/ Brochure must be submitted with Tender (submitted model of air cooler must be available in the showroom and website of the respective brand) iii) Necessary document of Distributor/ Authorized Dealer/ Importer   |  |  |  |
|     |                                  | of Mentioned Brand  |  |  |  |

|  |   | iii) Necessary document of Distributor/ Authorized Dealer/ Importer   |                                |                  |                |  |  |
|--|---|---|--------------------------------|------------------|----------------|--|--|
|  |   | of Mentioned Brand  |                                |                  |                |  |  |
|  |   | All other reputed qualification, terms and conditions of the tenderer   |                                |                  |                |  |  |
|  |   | are shown in the tender data sheet (TDS) of Tender documents and all  |                                |                  |                |  |  |
|  |   | experience certificates will be submitted as per format. Necessary  |                                |                  |                |  |  |
|  |   | supporting Documents to be submitted as per requirement of ITT  |                                |                  |                |  |  |
|  |   | Clauses and technical specification of the tender.  |                                |                  |                |  |  |
| 16.  | Completion Time   | 21 Days from the date of Contract Signing.  |                                |                  |                |  |  |
| 17.  | Brief Description of Goods  | Any brand manufactured or assembled in Bangladesh/ China/Turkey/ Vietnam or equivalent to these countries accepted                        |                                |                  |                |  |  |
|  |   |   |                                |                  |                |  |  |
|  |   | approved by the bank authority in accordance with fulfillment of the given specifications and having relevant certificates as mentioned & |                                |                  |                |  |  |
|  |   |   |                                |                  |                |  |  |
|  |   | as per detailed specifications & standard as mentioned in STD.  |                                |                  |                |  |  |
|  |   | <u>Sl. No.</u>  | Capacity                       | <u>Type</u>      | Quantity       |  |  |
|  |   | 01  | 46,000-48000                   | Cassette         | 04             |  |  |
|  |   |   | BTU/Hr (4.00 Ton)              |                  |                |  |  |
| 18.  | Brief Description of Related Services   | As described in Tender document.  |                                |                  |                |  |  |
| 19.  | Tender Document Price   | Tk. 1,500.  | nly per set (non-              |                  |                |  |  |
|  |   | refundable) by Pay order/ Bank Draft from any schedule bank of  |                                |                  |                |  |  |
|  |   | Bangladesh in favor of Agrani Bank Limited, Head Office, Dhaka.   |                                |                  |                |  |  |
|  | PROCURING ENTITY DETAILS  |   |                                |                  |                |  |  |
| 20.  | Name of Official Inviting Tender  | Shyamal Chandra Mahottam  |                                |                  |                |  |  |
| 21.  | Designation of Official Inviting Tender   | Deputy General Manager.   |                                |                  |                |  |  |
| 22.  | Address of Official Inviting Tender   | Agrani Bank Limited, Establishment & Engineering Division, Head   |                                |                  |                |  |  |
|  | _   | Office (7th floor), 9/D, Dilkusha, Motijheel C/A, Dhaka.  |                                |                  |                |  |  |
| 23.  | Contact details of Official Inviting Deputy General Manager, Establishment & Engine |   |                                |                  |                |  |  |
|  | Tender  | Agrani Bank Limited, Head Office (7th floor), 9/D, Dilkusha,  |                                |                  |                |  |  |
|  |   | Motijheel C/A, Dhaka.   |                                |                  |                |  |  |
|  |   | Tel: 02-22  | 3381674; e-mail: <u>dgmeed</u> | @agranibank.org  |                |  |  |
| 24.  | a. If it is not possible to receive/ o  | pen the ter   | nder on the schedule da        | ate & time for a | ny unavoidable |  |  |
|  | e same time & san   | ne venue.   |                                |                  |                |  |  |
|  | b. All submitted documents must be signed by the tenderer in every page of te       |   |                                |                  |                |  |  |
| l original/ photo copy must be attested as per prevailing Laws & Rules.  |   |   |                                |                  |                |  |  |
| c. If the Tenderer submits any false/ incorrect or forged certificate, action may be taken as p PPR-2008 and its amendments. |   |   |                                |                  |                |  |  |
| 1  | 1 IN-2000 and its amendments.   |   |                                |                  |                |  |  |

d. This tender shall be governed by the PPR 2008 and its amendments.

e. The Procuring Entity reserves the right to modify any information of the tender. It also reserves right to reject all Tenders prior to acceptance without assigning any reason. Agrani Bank Limited shall not be under any obligation to accept the lowest tender.

(Shyamal Chandra Mahottam)
Deputy General Manager