

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                       |                                                                       |                                    |                                                 |
|---------------------------------------|-----------------------------------------------------------------------|------------------------------------|-------------------------------------------------|
| <b>Ministry :</b>                     | Ministry of Finance                                                   | <b>Division :</b>                  | Financial Institutions Division                 |
| <b>Organization :</b>                 | Agrani Bank Limited                                                   | <b>Procuring Entity Name :</b>     | Procurement & Common Services Division (Common) |
| <b>Procuring Entity Code :</b>        |                                                                       | <b>Procuring Entity District :</b> | Dhaka                                           |
| <b>Procurement Nature :</b>           | Physical Services                                                     | <b>Procurement Type :</b>          | NCT                                             |
| <b>Event Type :</b>                   | PPS                                                                   |                                    |                                                 |
| <b>PPS for selection of PPS No. :</b> | Consulting firm<br>ABL/PCSD/Vehicle-Mitsubishi Pajero Sport Jeep-2014 |                                    |                                                 |
| <b>App ID :</b>                       | 231173                                                                | <b>Tender/Proposal ID :</b>        | 1346959                                         |
| <b>Re-Tendered ID :</b>               | 1326743                                                               |                                    |                                                 |

### Key Information and Funding Information :

|                             |                                |                      |          |
|-----------------------------|--------------------------------|----------------------|----------|
| <b>Procurement Method :</b> | Limited Tendering Method (LTM) | <b>Budget Type :</b> | Own Fund |
| <b>Source of Funds :</b>    | Own Fund                       |                      |          |

### Particular Information :

|                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                            |                   |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                      | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Project Name :</b>                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>       | ABPLC/PCSD-COMMON/VEHICLE/06<br>Supply and replacement of new spare parts, overhauling of the transmission and brake systems, repair of front wheel hub bearings and replacement of suspension jumping bushes along with other related works for a Mitsubishi Pajero Sport Jeep (Model-2014, 2477 cc) under the transport pool at Agrani Bank PLC, Head Office, Dhaka-1000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |                   |
| <b>Category :</b>                                          | Motor vehicles, trailers and vehicle parts; Repair, maintenance and associated services of vehicles and related equipment; Repair, maintenance and installation services; Motor vehicles; Passenger cars; Motor vehicles for the transport of 10 or more persons; Motor vehicles for the transport of goods; Heavy-duty motor vehicles; Vehicle bodies, trailers or semi-trailers; Vehicle bodies; Trailers, semi-trailers and mobile containers; Parts and accessories for vehicles and their engines; Engines and engine parts; Mechanical spare parts except engines and engine parts; Test benches; Vehicle conversion kits; Seat belts; Spare parts for goods vehicles; Spare parts for vans; Spare parts for cars; Tractor accessories; Motorcycles, bicycles and sidecars; Motorcycles; Motor scooters; Cycles with auxiliary motors; Bicycles; Repair and maintenance services of motor vehicles and associated equipment; Demolition services of vehicles |                                                            |                   |
| <b>PPS Publication Date and Time :</b>                     | 06-Oct-2026 15:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Document last selling / downloading Date and Time :</b> | 13-Oct-2026 12:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b> | 06-Oct-2026 16:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Pre - Tender/Proposal meeting End Date and Time :</b>   | 07-Oct-2026 10:05 |
| <b>Closing Date and Time :</b>                             | 13-Oct-2026 15:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Opening Date and Time :</b>                             | 13-Oct-2026 15:00 |

**Last Date and Time for** 13-Oct-2026 14:00

**Tender/Proposal**

**Security**

**Submission :**

**Information for Tenderer/Consultant :**

|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Eligibility of Consultant :</b>                            | 1. Updated Enlishtment Letter.<br>2. Must have a valid and updated trade license, TIN certificate, updated income tax certificate, VAT registration certificate and NID.                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Brief Description of assignment :</b>                      | Supply and replacement of new spare parts, overhauling of the transmission and brake systems, repair of front wheel hub bearings and replacement of suspension jumping bushes along with other related works for a Mitsubishi Pajero Sport Jeep (Model-2014, 2477 cc) under the transport pool at Agrani Bank PLC, Head Office, Dhaka-1000.                                                                                                                                                                                                                                                                           |
| <b>Experience, Resources and delivery capacity required :</b> | 1. The minimum number of years of general experience of the Tenderer in the maintainance / service/ repair of vehicle as Prime Contractor or Subcontractor or Management Contractor shall be 03 (Three) years; years counting backward from the date of publication of IFT in the newspaper.<br>2. The minimum specific experience as a Prime Contractor or Subcontractor or Management Contractor in maintainance / service/ repair of vehicle under public sector of at least 01 (one) contract(s) successfully completed within the last 03 (three) years, each with a value of at least Tk. 60 (Sixty) Thousand . |
| <b>Other details (if applicable) :</b>                        | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Association with foreign firm :</b>                        | Not Encouraged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Evaluation Type :</b>                                      | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Document Fees :</b>                                        | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>PPS Document Price (In BDT) :</b>                          | 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Mode of Payment :</b>                                      | Payment through Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>PPS Security Amount (In BDT) :</b>                         | 2500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Tender/Proposal Security Valid Up to :</b>                 | 08-Feb-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Tender/Proposal Valid Up to :</b>                          | 11-Jan-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

| Ref. No. | Phasing of service                        | Location        | Indicative Start Date | Indicative Completion Date |
|----------|-------------------------------------------|-----------------|-----------------------|----------------------------|
| 02       | Supply and replacement of new spare parts | Agrani Bank PLC | 28-Oct-2026           | 09-Nov-2026                |

**Procuring Entity Details:**

|                                       |                                                                  |                                               |                                                                    |
|---------------------------------------|------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------|
| <b>Name of Official Inviting :</b>    | Nahid Sultana Chowdhury                                          | <b>Designation of Official Inviting :</b>     | PE User PCSD                                                       |
| <b>Address of Official Inviting :</b> | <b>Address:</b> Procurement & Common Services Division (Common), | <b>Contact details of Official Inviting :</b> | <b>Phone:</b> 02-9513293<br><b>No</b><br><b>Fax :</b><br><b>No</b> |

Agrani Bank  
Limited, Head  
Office, 9/D  
Dilkusha  
Commercial  
Area, Dhaka-  
1000

**City** : Dhaka  
**Thana** : Dhaka South  
City Corporation  
**District** : Dhaka - 1000  
**Country** : Bangladesh

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**