

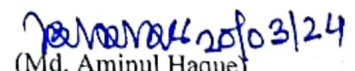


**AGRANI BANK PLC.**  
**ESTABLISHMENT & ENGINEERING DIVISION**  
**HEAD OFFICE, 9/D DILKUSHA, MOTIJHEEL C/A, DHAKA**  
**Invitation For Tender**

|                                 |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.                              | Ministry/ Division               | Bank and Financial Institutions Division                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2.                              | Agency                           | Agrani Bank PLC., 9/D, Dilkusha, Motijheel C/A, Dhaka.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3.                              | Procuring Entity Name            | Agrani Bank PLC., Establishment & Engineering Division, Head office (7th floor), 9/D, Dilkusha, Motijheel C/A, Dhaka-1000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4.                              | Procuring Entity District        | Dhaka.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 5.                              | Invitation for                   | <b>Supply &amp; Installation of 06 (Six) Air Coolers for Agrani Bank PLC., Mohakhali Corporate Branch, Dhaka and Shimulia Branch, Dhaka.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 6.                              | Invitation Ref No                | E&ED/ Engg./ Mecha-2/37/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 7.                              | Date                             | Date : 20/03/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>KEY INFORMATION</b>          |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 8.                              | Procurement Method               | Limited Tendering Method (LTM).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 9.                              | Budget and Source of Funds       | Own fund of Agrani Bank PLC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 10.                             | Tender Publication Date          | 20/03/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 11.                             | Tender Last Selling Date         | 03/04/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 12.                             | Tender Receiving Date and Time   | 04/04/2024 at 10:00 AM to 12:00 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                 | Tender Closing Date and Time     | 04/04/2024 at 12:00 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 13.                             | Tender Opening Date and Time     | 04/04/2024 at 12:15 PM in presence of Tenderers or their representatives (if any present)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 14.                             | Name & Address of the office (s) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                 | Selling Tender Document          | Agrani Bank PLC., Establishment & Engineering Division, Head office (7th floor), 9/D, Dilkusha, Motijheel C/A, Dhaka-1000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                 | Receiving Tender Document        | Agrani Bank PLC., Establishment & Engineering Division, Head office (7th floor), 9/D, Dilkusha, Motijheel C/A, Dhaka-1000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                 | Opening Tender Document          | DGM's Chamber, Agrani Bank PLC., Establishment & Engineering Division, Head Office (7 <sup>th</sup> Floor), 9/D, Dilkusha, Motijheel C/A, Dhaka-1000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>INFORMATION FOR TENDERER</b> |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 15.                             | Eligibility of Tender            | <p>Enlisted Supplier who have minimum 02 (Two) years of general experience of similar nature of works. Years counting backward from the date of publication of IFT.</p> <p>Having experience in successfully completion of Air Cooler with a value of at-least <b>4.50 Lac</b> in a single Tender during last 03 (Three) years (The year counting backward from the date of invitation of this Tender (IFT).</p> <p>The Tenderer must process attested copy of: i) Up to date valid Trade license ii) Up-to-date income tax certificate iii) Valid VAT registration certificate iv) e-TIN Certificate</p> <p>v) Having minimum amount of liquid assets or working capital or credit facilities shall be <b>Tk. 5.50 Lac</b>. Letter of commitment for Bank's undertaking for line of Credit is issued from the concerned Bank in between publication date and submission date of STD.</p> <p>The Tenderer must submit attested copy of: i) International Standard Compliance (CE/UL/ISO/Any other) ii) Catalogue/ Brochure must be submitted with Tender (submitted model of air cooler must be available in the showroom and website of the respective brand) iii) Necessary document of Distributor/ Authorized Dealer/ Importer</p> |

*Handwritten signature*

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                 |                                 |         |          |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|----------|
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | of Mentioned Brand                                                                                                                                                                                                                                                                                                              |                                 |         |          |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | All other reputed qualification, terms and conditions of the tenderer are shown in the tender data sheet (TDS) of Tender documents and all experience certificates will be submitted as per format. Necessary supporting Documents to be submitted as per requirement of ITT Clauses and technical specification of the tender. |                                 |         |          |
| 16. | Completion Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 03 weeks from the date of Contract Signing.                                                                                                                                                                                                                                                                                     |                                 |         |          |
| 17. | Brief Description of Goods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Any brand manufactured or assembled in Bangladesh/ China/ Turkey/ Vietnam or equivalent to these countries accepted/ approved by the bank authority in accordance with fulfillment of the given specifications and having relevant certificates as mentioned & as per detailed specifications & standard as mentioned in STD.   |                                 |         |          |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sl. No.                                                                                                                                                                                                                                                                                                                         | Capacity                        | Type    | Quantity |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 01                                                                                                                                                                                                                                                                                                                              | 17,000-18,000 BTU/Hr (1.50 Ton) | Split   | 02       |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 02                                                                                                                                                                                                                                                                                                                              | 22,500-24,000 BTU/Hr (2.00 Ton) | Split   | 01       |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 03                                                                                                                                                                                                                                                                                                                              | 34,000-36,000 BTU/Hr (3.00 Ton) | Ceiling | 03       |
| 18. | Brief Description of Related Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | As described in Tender document.                                                                                                                                                                                                                                                                                                |                                 |         |          |
| 19. | Tender Document Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Tk. 1500.00 (Taka One Thousand Five Hundred) only per set (non-refundable) by Pay order/ Bank Draft from any schedule bank of Bangladesh in favor of Agrani Bank PLC., Head Office, Dhaka.                                                                                                                                      |                                 |         |          |
|     | <b>PROCURING ENTITY DETAILS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                 |                                 |         |          |
| 20. | Name of Official Inviting Tender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Md. Aminul Haque                                                                                                                                                                                                                                                                                                                |                                 |         |          |
| 21. | Designation of Official Inviting Tender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | General Manager.                                                                                                                                                                                                                                                                                                                |                                 |         |          |
| 22. | Address of Official Inviting Tender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Agrani Bank PLC., Establishment & Engineering Division, Head Office (7th floor), 9/D, Dilkusha, Motijheel C/A, Dhaka.                                                                                                                                                                                                           |                                 |         |          |
| 23. | Contact details of Official Inviting Tender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Deputy General Manager, Establishment & Engineering Division, Agrani Bank PLC., Head Office (7th floor), 9/D, Dilkusha, Motijheel C/A, Dhaka.<br>Tel: 02-223381674; e-mail: <a href="mailto:dgmeed@agranibank.org">dgmeed@agranibank.org</a>                                                                                    |                                 |         |          |
| 24. | a. If it is not possible to receive/ open the tender on the schedule date & time for any unavoidable circumstances the same will be received/open on the next working date at the same time & same venue.<br>b. All submitted documents must be signed by the tenderer in every page of tender at 1 original/ photo copy must be attested as per prevailing Laws & Rules.<br>c. If the Tenderer submits any false/ incorrect or forged certificate, action may be taken as per PPA-2006 and PPR-2008 and its amendments.<br>d. This tender shall be governed by the PPR 2008 and its amendments.<br>e. The Procuring Entity reserves the right to modify any information of the tender. It also reserves right to reject all Tenders prior to acceptance without assigning any reason. Agrani Bank PLC. shall not be under any obligation to accept the lowest tender. |                                                                                                                                                                                                                                                                                                                                 |                                 |         |          |

  
 (Md. Aminul Haque)  
 General Manager  
